



DAV PUBLIC SCHOOL

NIMAPARA, DIST-PURI, ODISHA

Affiliated to C.B.S.E., New Delhi, Affiliation No.:-1530098, School No. 15310



Ref. No :

Date :

Ref.No. DAV/nim/24/2023

Dt:-11/11/2023

QUOTATION CALL NOTICE


Sealed quotations are hereby invited by the undersigned from the reputed Suppliers/Agencies for supply of Note Books, Practical Records & Synthetic Book Cover, Etc. (as per the list of Items enclosed) to the school for the academic year 2024-25 for exclusive use of the students. The samples of the items are available in the office of the undersigned for the ready reference of suppliers/ Agencies.


Interested Suppliers/Agencies may furnish their quotations as per the prescribed proforma and the same should be submitted in the office of the undersigned on or before **17.11.2023 by 4.30p.m** positively. The envelope containing the quotations must be written on the cover as "**QUOTATION FOR SUPPLY OF NOTE BOOKS 2024-25**". The quotations without having GST/CST/OST/TIN/PAN shall not be considered.

Quotations received after due date and time shall not be entertained. The undersigned reserves the right to cancel either any or all the quotations without assigning any reason thereof. The undersigned also reserves right to place the most order to one or more than one Supplier/ Agency.

Memo No. DAV/nim/24/2023, Dt. 11.11.2023

- Copy to :
1. The Notice Board & Website of the school for information of the public or persons on concerned Suppliers/Agencies having such profession.
 2. Concerned file for office record.


PRINCIPAL
DAV PUBLIC SCHOOL, NIMAPARA
AFF. No. 1530098
SCHOOL No.15310
DAV No.551


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At-Nuharkiri, Po Taradapada, Ps: Nimapara, Dist-Puri-752106(Odisha)
Ph.- 06758- 250175(o), E-mail :davpsnpr@gmail.com, Website:-www.davnimapara.in
H.O.: DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110 055

**QUOTATION FOR SUPPLY OF NOTE BOOKS FOR _____
2024-2025 FOR EXCLUSIVE USE OF STUDENTS.**

Name of the supplier/Agency: _____
Address with contact number : _____
GST NO: _____
NO : _____ Email Id: _____

PAN

Sl.NO	Name of the Item	No.of Pages Including cover pages	Size of the Note Book	Quantity	Rate Including GST
1	SINGLE RULED SOFT BOUND	100 Pages	24X18 cm.	Each	
2	SQUARE RULED SOFT BOUND	100 Pages	24X18 cm.	Each	
3	PLAIN SOFT BOUND	100 Pages	24X18 cm.	Each	
4	FOUR RULED SOFT BOUND	100 Pages	24X18 cm.	Each	
5	SCIENCE SOFT BOUND (One Side Ruled)	100 Pages	24X18 cm.	Each	
6	TWO RULED SOFT BOUND	100 Pages	24X18 cm.	Each	
7	THREE RULED SOFT BOUND	100 Pages	24X18 cm.	Each	
8	SINGLE RULED SOFT BOUND	64 Pages	24X18 cm.	Each	
9	TWO RULED SOFT BOUND	64 Pages	24X18 cm.	Each	
10	THREE RULED SOFT BOUND	64 Pages	24X18 cm.	Each	
11	FOUR RULED SOFT BOUND	64 Pages	24X18 cm.	Each	
12	SQUARE RULED SOFT BOUND	64 Pages	24X18 cm.	Each	
13	SINGLE RULED EXERCISE SOFT BOUND	36 Pages	24X18 cm.	Each	
14	DRAWING COPY	24 Pages	28X22 cm.	Each	
15	SCRAP BOOK	36 Pages	28X22 cm.	Each	
16	SUPW COPY RECORD SOFT BOUND	64 Pages	28X22 cm.	Each	
17	ART PROJECT FILE WITH 16SHEETS	Per Piece	37X26 cm.	Each	
18	LONG Exer. COPY RULED SOFT BOUND	100 Pages	28X22 cm.	Each	
19	LONG Exer. COPY PLAIN SOFT BOUND	100 Pages	28X22 cm.	Each	
20	LONG SCIENCE COPY SOFT BOUND	100 Pages	28X22 cm.	Each	
21	LONG COPY PLAIN SOFT BOUND	192 Pages	28X22 cm.	Each	
22	LONG COPY RULED SOFT BOUND	192 Pages	28X22 cm.	Each	
23	GRAPH NOTE BOOK	52 Pages	28X22 cm.	Each	
24	MATHS LABORATORY SOFT BOUND RECORD (V-VIII)	64 Pages	28X22 cm.	Each	
25	MATHS LABORATORY HARD BOUND RECORD (IX & X)	132 Pages	28X22 cm.	Each	
26	PHY, CHEM, COMP SC. & BIO. HARD BOUND RECORD	132 Pages	28X22 cm.	Each	
27	CBSE COPY (ASSIGNMENT)	108 Pages	28X22 cm.	Each	
28	Cover paper (Synthetic Book Cover Roll, White)	Big Size		Per Piece	

N:B The cover pages (4sides) should be printed and the outer sides should be laminated.

**Design as per the School Specification.
300 GSM for Hard Bound Cover Pages.
250 GSM for Soft Bound Cover Pages.
54 GSM inner Pages.**

Date :-

Signature with Seal of the Organisation